


## Faculty Profile

<b>Name</b>	<b>DR. MAHADEO VISHNU MATE</b>	
<b>Educational Qualifications</b>	M.A. (English), M.A.(History), M.Ed., NET (Education) Ph.D. (Education)	
<b>Office Address</b>	College of Education, Barshi, Shivaji Nagar, Barshi, Dist-Solapur 413411- Maharashtra	
<b>Designation</b>	Assistant Professor	
<b>Contact No.</b>	9881376700, 8329380851	
<b>Email ID</b>	mahadeomate27@gmail.com	
<b>Date of Birth</b>	27 <sup>th</sup> December 1982	
<b>Vidwan ID</b>	200569	
<b>You Tube channel</b>	<a href="https://youtube.com/channel/UCIq8vnJqwN9z5wOUk0tahtg">https://youtube.com/channel/UCIq8vnJqwN9z5wOUk0tahtg</a>	

**Details of Educational qualification : M.A. M.Ed. NET, Ph.D.**

Exam	S.S.C.	H.S.C	B.A English	M.A. English	B.Ed.	M.Ed.	NET Education	Ph.D. Education
<b>Percentage</b>	58.80	67.67	65.67	55.38	71.29	77.20	Qualified	Awarded

**Details of Educational qualification through External / Open University/ Distance Education**

Exam	B.A History	M.A. History	M.A. I Philosophy	MSCIT Computer
<b>Percentage</b>	73.17	70.62	82.00	74.00

**Details of Teaching Experience : 15 years**

Course	11th & 12th	B.A.	B.Ed.	M.Ed.	D.S.M.	M.A. Education
<b>No. of Years</b>	01	01	13	2.4	09	09

**Details of Extension Activities:**

Activity	Examiner	Coordinator	Guest Lecture	Resource Person	Chief Guest
<b>Participation</b>	02	02	08	03	02

---

**Details of Community Work :**

<b>Activity</b>	Blood Donation	Pulse Polio Camp	Social Awareness Rally	Voter Awareness
<b>Participation</b>	03	01	01	02

**Details of Research Guide Experience :**

<b>Course</b>	M.Ed.	M.A. Education	D.S.M.	Ph.D.
<b>No. of Students</b>	15	15	29	04(Ongoing)

**Details of Conceptual /Research Paper Publications :**

<b>Level</b>	Local	ISBN	State	National	International	UGC Approved	UGC Care
<b>No. of Papers</b>	05	07	02	03	28	05	02

**Details of Books Written:**

<b>Nature of Work</b>	Sole Author	Co-Author	Editor	Co-Editor	Executive Editor
<b>No. of Books</b>	01	01	02	01	02

**Details of Participation in Seminar / Workshop / Conference / Symposium /Orientation:**

<b>Level</b>	Local	University	State	National	International
<b>Total Numbers</b>	04	23	06	03	01

**Details of Paper Presentation in Seminar / Workshop / Conference / Symposium/ Orientation:**

<b>Level</b>	Local	University	State	National	International
<b>Total Numbers</b>	00	00	11	52	07

**Details of University Examination Work –**

<b>Nature of work</b>	Junior Supervisor	Senior Supervisor (Internal & External)	Paper Setter	Examiner	Grievance Redressal	CAP Coordinator
<b>Yes/No</b>	Yes	Yes	Yes	Yes	Yes	Yes

---

**Details of University Work –**

1. Worked as a Member of Designing Skill Oriented Course for M.Ed. Programme
2. Worked as a Member of Report Writing for Krida Mahostav 2019
3. Worked as a Member of B.Ed. Syllabus Construction
4. Worked as a Member of M.Ed. Syllabus Construction
5. Worked as a Member of Selection Committee for the Pedagogy of English Teacher
6. Working as a Ph.D. Research Guide for Education

**Details of College Level Work:**

<b>Department</b>	<b>Nature of work</b>
National Conference	Convener & Co-convener
College Magazine	Editor
Staff Academy	Secretary
Anti-Ragging	Nodal Officer
Voter Awareness	Nodal Officer
Swacchata Abhiyan	Nodal Officer
B.Ed. Admission	Coordinator
Social Service	Coordinator
Practice Teaching & School Internship	Coordinator
Publicity	Coordinator
DSM	Coordinator
Cultural	Coordinator
Karmveer Talent Search Examination	Coordinator
Student Council	Representative of Cultural Program Committee
B.Ed. Annual Lesson Exam & Viva Voce	Internal Examiner
IQAC	Member
Vision 2020 Committee	Member
College Website Committee	Member
Library Committee	Member
Alumni Committee	Member
Parent-Teacher Association	Member

**Details of Training & Professional Development Programme –**

<b>Nature of Programme</b>	Orientation Programme	Refresher Course	One week Workshop	FDP	MOOC	Webinar
<b>Participation in Total Numbers</b>	01	03	05	08	03	08

**Details of Received Awards –**

<b>Level</b>	State	National
<b>No. of Awards</b>	02	01

**Details of Life Membership – AIAER, SUTA, MSSTE A****Date- 23/08/2021**